



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Curtis Cradic, et al.

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) Group Art Unit:

SERIAL NO.: 09/766,303

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FILED: January 19, 2001

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FOR: COLORED DATA STORAGE
MEDIA

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AHS
12/15/01
AS

PRELIMINARY AMENDMENT

Assistant Commissioner
for Patents and Trademarks
BOX NON-FEE AMENDMENT
Washington, D.C. 20231

Sir:

Kindly amend the above identified application in the specification, prior to substantive examination thereof.

I certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231 on

June 20, 2001

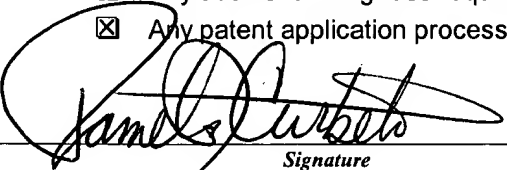

(Date of Deposit)

Sonia M. Mancini

Name of person mailing paper

Sonia Mancini *6/20/01*
Signature Date

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|---|-------------------------------------|--|---|-------------------------------|-------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. 8CL-7332 | |
| Applicant(s): CHIPS CRYSTIC, ET AL. | | | | | |
| Serial No. 09/766,303 | JUN 25 2001 | Filing Date JANUARY 19, 2001 | Examiner | Group Art Unit | |
| Invention: COLOR DATA STORAGE MEDIA | | | | | |
| TO THE ASSISTANT COMMISSIONER FOR PATENTS: | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 33 - | 33 = | 0 x | \$18.00 | \$0.00 |
| INDEP. CLAIMS | 3 - | 3 = | 0 x | \$80.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0831 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | |
|  _____ Signature | | | Dated: JUNE 20, 2001 | | |
| PAMELA J. CURBELO REGISTRATION NO. 34,676 CUSTOMER NO. 23413 (860) 286-2929 | | | <div style="border: 1px solid black; padding: 5px;"> I certify that this document and fee is being deposited on JUNE 20, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  _____ Signature of Person Mailing Correspondence SONIA MANCINI _____ Typed or Printed Name of Person Mailing Correspondence </div> | | |
| cc: | | | | | |